THE NEW CANADIAN

An Independent Organ For Canadians Of Japanese Origin

VOL. 15 — NO. 99 WEDNESDAY, DECEMBER 17, 1952 TORONTO, ONT.

PASSING THRU

By KEN ADACHI

What About Santa Claus?



Writing "thirty" to the fast-waning year is a task that is somewhat bitter-sweet. Almost fifty columns have been pounded out in all kinds of conditions, mostly about nothing in particular.

But the thing that kind of gets hold of columnists about this time of the year is an overwhelming urge to write one big gushy effort about Santa Claus. It's one of the few times of the year —others are Mother's Day, Thanksgiving, etc.,—in which writers can get off the cynical high horse and get all sentimental and broken-up inside over something.

And who am I to stray from the mad pack and deny the existence of Santa Claus?

I would like to say that there is a Santa Claus—as big as life, as big as the red-coated, padded old gent that they usually trot out in department stores. There's a nice sort of feeling about the Santa Claus legend that's so closely associated with the "peace on earth, goodwill to men" sort of thing. Nice to roll around on your tongue and savour its full rich flavor. I would like to say this but doubts come up in my mind whenever I take a good honest look at it.

* * *

They say that Santa Claus and Christmas is for the kids. But this Santa Claus stuff is something that should have more meaning and hence should be more important for us adult folks, the supposedly sophisticated type who go through the annual routine of buying horrible looking ties for each other that would only look good brazenly waving in the breeze on flag-poles, and then somehow, frantically, as if they had forgotten something, slipping into the mood of Christmas in a last minute affair.

I'm pretty sure kids look forward to Christmas. To them it is tinsel and gloss, breathtaking enchantment, excitement and open-mouthed wonderment. It is their own private shiny little fairyland, of little gnomes and elves and all of the delightful things that go with it. It is as if the stars suddenly fell down from the sky and sprayed them with the magical stuff of star-dust.

But this is the sort of thing that adults grope for continually. Kids are lucky because they can get it from Santa Claus—lucky until they grow out of it and join the throng of the disenchanted.

* * *

Others can talk about the meaning of Santa Claus. It sounds pretty good. About how nice it is to be truly giving, which is indeed, refreshing, if you really believed that people meant it instead of merely doing it because it is the proper thing to do. Or if after finishing the business of giving and receiving, they would whisper behind bated breath how much of a tightwad the other was.

Not that I am not a believer of the spiritual values of Santa Claus. I've always been a sucker for ideals, principles and such-like. When little kiddies look up to me eagerly and ask for a dime to buy a candy-bar, I cannot resist the shining light in their eyes. Panhandlers and the lovely ladies of the Salvation Army must take me for a chump too. Santa Claus is no exception. We sorely need bits of idealism like Santa Claus, if only for just once a year, to give us a lift when we are dragging our chins by the boot-straps, as it were. And this Santa Claus stuff seems like an ideal time to exercise this spirit of giving or that impulse that we neglect most of the year around. And this thing called "humanness". That's nice to see being thrown around. But all this seems to be only for kids. What about the adults?

Spirituality—and having spirituality is not necessarily being "religious" is something that has been thrown out of today's living. There is less looking up at the stars for something beautiful and inspiring and there is much looking down at the ground to find the pennies lost in the dirt.

If we are not careful, we adults —blase, cynical and striving so hard to be sophisticated about the whole thing—can get to wallow like pigs. It's pretty comfortable in the mud. You certainly can't lose your way.

* * *

All right you might say, is there or is there not a Santa Claus? Or St. Nicholas, Kris Kringle, or what have you. Or if you do not see him riding along in the sky at Christmas Eve with Rudolph the Red-Nosed Reindeer lighting up the way (I really don't know but I think the latter is a modern innovation), can you really say that he is not there?

Well kiddies, you can only find the answer in yourself.

No Saturday Issue, Next Xmas Edition

The next issue of The New Canadian will be the special 36-page year-end Christmas Edition dated Wed., Dec. 24. There will be no publication this Sat., Dec. 20.

Extra copies of the Christmas Issue will be sent on receipt of 25 cents.

"Saint of Northern Japan" Will Visit B. C., Alberta

STEVESTON, B.C. — A Japanese Christian minister who is known as the "Saint of Northern Japan" will be touring B. C. and Alberta on a series of lectures starting from Steveston on Dec. 19-20.

Rev. Ryoun Kameyaga who is the 18th descendant of the famous Saint Rennyo-Shonin of the Jodo-Shin-Shu sect of Japan's rennainsance period, was invited to the U.S. as a special guest speaker at the commemoration service of the 75th anniversary of the Japanese American Christians. At present he is a minister at Shinsho, Toyama Prefecture, Japan, and is publishing a magazine called "Cross".

Rev. Kameyaga will be speaking at the Steveston United Church on Dec. 19-20 from 2 p.m., following which he will visit Vernon, Kelowna and Summerland from Dec. 22-24, before proceeding to Alberta.

Hammond School Ass'n Gives $150 to JCCA

LETHBRIDGE, Alta. — The former Hammond Japanese School Maintainers' Association donated the sum of $150 to the Alberta JCCA recently.

President of the Ijikai, Mr. T. Takahashi of Kamloops, B. C., in forwarding the money, requested the Alberta JCCA to spend the money in the work of the provincial chapter.

Japan SPCA Protests Bullfighting Shows

TOKYO — The Japan Society for the Prevention of Cruelty to Animals has protested a reported plan for Spanish bullfighters to demonstrate in Japan.

The SPCA in a statement addressed to government officials said bullfighting is "cruel amusement which has nothing in common with the traditional culture of Japan."

Issei, 86, Gains Entry, Rejoins Son in Kamloops

KAMLOOPS, B.C. — After three years of frustration, a Japanese Canadian family was again re-united when an 86-year-old mother arrived in Kamloops on Dec. 9 from Japan to join her son and family.

Efforts had been made for the past three years to bring Mrs. Sei Yoshida who had been living alone in Kumamoto Prefecture, Japan, by son, Chiyoki Yoshida, a millwright at the Bizzette Lumber Company in Kamloops. He had applied for her entry into Canada several times and it was only this month that the reunion was made possible. Two years ago, his wife, Mrs. Yoshida, had gone to Japan, seeking to bring the mother back with her to Canada but had been unable to do so.

Mrs. Sei Yoshida left Haneda Airport, Tokyo, and arrived at Sea Island Airport on Dec. 8 where her daughter-in-law was present to welcome her. Following a short rest in Vancouver, the two left for Kamloops.

The Japanese woman is now living in the Yoshida's modern home in suburban Kamloops.

This was the first sight of Canada for Mrs. Sei Yoshida since around the time of World War I when she had been a resident for 20 years before returning to Japan.

Good Relations A 'Must' Between Japan, Canada, Says Ambassador Mayhew in Talk With B. C. JCCA

VANCOUVER — Good relations between Canada and Japan is a "must" for mutual understanding said Mr. Robert W. Mayhew, newly appointed ambassador to Japan, when interviewed early this month by several members of the B. C. JCCA in his suite in Hotel Vancouver.

Present at the meeting were Dr. Harold Saita, B. C. JCCA president, Seiji Homma, Vancouver JCCA president, Kinichi Iwata and several other prominent members of the community.

After expressing that it was an honor and privilege at being able to speak to the ambassador before his departure to Japan, Dr. Saita stated:

"We love Canada, our country, most of all, but we also feel affection towards Japan. We feel pleased that you who has done much for the Japanese, has been chosen to this position in order to bring these two countries closer in friendship which we hope will be an everlasting one.

"When you arrive in Japan and meet the people, please extend our greetings to them. Convey special greetings to the members of the Canada Club which is composed mainly of people who have returned to Japan from Canada", Dr. Saita added.

Mr. Mayhew replied, in part, "My experience with the Japanese everywhere, socially and in business, have been pleasant ones. It is indeed heartening to have you come and speak with me. I hope you will keep up the good work."

The interview lasted for an hour before Mr. Mayhew left for a dinner engagement with Takeishi Yasukawa, the Japanese Consul.

Predicts World War To Start In 1953

TOKYO — "Professor" Donsho Kodama who successfully forecasted Gen. Eisenhower's election and who earns a living by making predictions on the basis of 20 chopstick-like rods, predicted last week that World War III would break out in Europe next summer.

Montreal Nisei Fellowship Caught in Christmas Rush, Close Year With Burst of Activities

MONTREAL, P. Q. — Christmas rush is on. The Montreal Nisei Fellowship is also caught in the spirit, buzzing with activities.

Last Nov. 28, Messrs. Abby Smalier and John Lynburner presented a talk and some recordings on Jazz. They are members of the Emanon ("no name" backwards) Jazz Society.

On Dec. 12 the last regular meeting took place in form of a social. Movies was the added attraction for that night.

The successsful year of activities will come to a close with the Annual Christmas Dance on Dec. 19 at the International "Y" (Park Ave. and St. Viateur). Proceeds from the dance will go to a worthy cause.

The Fellowship will be honoured to participate in the White Gifts Service along with the Isseis, at the Church of All Nations on Dec. 21 at 7:30 p.m. The White Gifts received will again be distributed to patients in senatoria across Canada and to the old folks in New Denver.

It is heartening to hear that the Nisei who participated in the Montreal Pageant, "Triumph of the Faith", received commendable comments on the parts they played in the Japanese scenes last month. Congratulations go to Misses Rei Nishio, Toyo Ono, Amy Uchida, Mrs. George Shimotakahara, Messrs. Con. Fukuyama, Mikio Ochiai and John Shintani, the participants.

Kiddies Xmas Party At Sons of England Hall

All children under 12 years of age are invited to attend Toronto JCCA's second annual Kiddies Christmas Party on Sunday, Dec. 21, from 2 p.m. to 4.30 p.m. at the Sons of England Building, 54 Richmond St. East (side entrance).

The program will include films, games, sing-song, gifts and a Santa Claus. Those intending to go are asked to fill out the application form and mail to the Toronto JCCA, 61 College St., immediately.

THE NEW CANADIAN

An Independent Japanese-English Organ.
Published on Wednesday and Saturday of each week
as a medium of expression and news outlet
among those of Japanese origin in Canada.

KEN ADACHI .... Editor
TAKAICHI UMEZUKI .... Japanese Section Editor
KEN MORI .... Advertising

479 Queen St. W. — EMpire 6-5005 — Toronto, Ont.

Authorized as second class mail, Post Office Dept., Ottawa

LETTERS TO THE EDITOR

Logic & Metaphysics

Editor, The New Canadian:

Perhaps your readers would like to know the purpose of the lectures given at 352 Wolverleigh Boulevard. These lectures on LOGIC and METAPHYSICS are open to anyone interested enough to learn the proper way to think.

LOGIC is a system or reasoning; it is the process by which the mind reaches a conclusion. It is not a purely speculative science, but a practical one, for it helps the mind to attain certainty in truth. METAPHYSICS is the science of BEING; it is the queen of all sciences, for it rules them all in dealing with the first principles of reality and of knowledge.

At the second lecture, or meeting, it was said that "it sounds complicated." However, if you realize that it is not the subject (Logic and Metaphysics) which is complicated but our minds which are confused, and it is precisely for the sake of clarifying that confusion that these lectures are offered, then the classes should not be terrifying. There are some people who think that such subjects are only for the University students, or "highbrows" and bluestockings, but they would be pleasantly surprised to know that logic and metaphysics are very much a part of our daily life, even if we don't know them as such. They would also be surprised that a great many of the graduates of universities, and so-called leaders, haven't much knowledge of the same, and consequently they are frequently guilty of making statements that do not make sense. For as has been described by the director of these classes, Reverend John Donelon, C.S.P., logic and metaphysics are "common sense in high gear and over-drive".

If judo is a desirable skill in physical defence, in similar fashion, logic and metaphysics are highly desirable as the tools that will clarify our minds from all confusion so that, to put it colloquially, we'll know exactly where we stand.

A word about Father Donelon: He is a Paulist Father from New York (or rather, he insists that it is Brooklyn!) at present stationed in St. Peter's on Bathurst. A young dynamic priest with a terrific sense of [illegible] who is deeply interested in the Nisei, having come across [illegible] of them through his parish [illegible]. Father Donelon conducts classes in Scientific Theology every Wednesday evening at St. Peter's. There he started the course with Logic and Metaphysics, because these are the tools to understanding.

When I told him something about the Nisei, the evacuation, the confusion not only of our material life but also of the confusion in our minds resulting from the conflict between east and west, about the disillusion of the last ten years in reference to such ideologies as democracy etc., right away he was anxious to do something to help. At first he wasn't sure what to do, but it developed that there were a few Nisei who wanted to learn about basic principles. No one will profit very much by just memorizing these: every one will have to learn to recognize them by his own efforts, figure it out himself. Okay, then let's learn how to think properly. Result: classes in Logic and Metaphysics.

I would like to emphasize the fact that, though Father Donelon is a Catholic priest, this does not in any way slant his lectures, nor does it exclude from these classes those who are not Catholics. Anyone is welcome. The fundamental purpose of the meetings is to encourage the Nisei to think for themselves, to clear their own minds of any confusion about things or ideas. In this way they will not be the prey, the victims, of all that is basically unreasonable and wrong in any field.

In today's war of ideologies, every one of us will have to choose one or the other before long. How are we to know which is right and which is wrong? How do we know that there is a right, and a wrong? Unless we know, how are we to choose? That is why it is necessary to reason things out thoroughly on the sound basis of truth, and that is why we should know how to reason.

I shall be glad to give further information to anyone if they will phone HOward 6064.

T. Muriel Kitagawa
Toronto, Ont.

Japanese War Bride

Editor, The New Canadian:

My son was the first Canadian soldier to marry a Japanese girl and the first to bring one home as a war bride. I thought that your readers may like to know what we think of her.

We are all proud of Toshiko (Mrs. F[illegible] McMillan). My husband, Har[illegible]d, my daughter and [illegible] all love her very [illegible]. She is neat, clean, a good [illegible] and a per[illegible]. Earl and T[illegible] [illegible] have [illegible] happy. [illegible] their [illegible]

If the two other war brides (Mrs. Ken Fraser and Mrs. Robert Stroh) and their husbands would like to write or visit us, the welcome mat is always out. Dimples has many friends and would like to share them with the two other girls. We would also like to write to them if their addresses could be traced.

Mrs. Marie Venne,
Medicine Hat, Alta.

Xmas Choral Service At Queen St. United

TORONTO — The Family Service of the Japanese United Church in Toronto will be advanced one week this month to enable the old and young to join in a grand Christmas Choral Service. It will be held on Sunday morning, Dec. 21, at 11 a.m. in Queen Street United Church.

The Nisei Choir, under the direction of Mr. Tatsuo Sanmiya, will render three famous anthems, "Christmas Anthem" by Harry Rowe Shelley (solo part taken by Miss Masa Hamaguchi). "In Dulci Jubilo" by German Carol and "The Searching Carol" by Ralph E. Marryott.

The subject of Rev. K. Shimizu's Christmas message will be "The Prince of Peace".

Personal Notes Across Canada

MARRIAGES

IBARAGI — NAKANO

KELOWNA, B. C. — Kelowna Buddhist Church was the setting for the marriage of Miss Midori Nakano, eldest daughter of Mr. and Mrs. Kinzo Nakano, to Akira Ibaragi, third son of Mrs. Yasu Ibaragi, on Nov. 29. Rev. S. Ikuta officiated.

Baishakunins were Mr. and Mrs. E. Uyeyama and Y. Kitagawa.

* * *

MOTOTSUNE — SASAKI

TORONTO — Miss Sumiko Sasaki, daughter of Mr. and Mrs. Shuichi Sasaki, was united in marriage to Minoru Mototsune, son of Mr. and Mrs. Uchiro Mototsune, Winona, Ont., on Oct. 18 at Carlton United Church with Rev. James Finlay officiating. Following a reception at Chez Paree, the couple took a honeymoon trip to New York.

Baishakunins were Mr. and Mrs. S. Suzuki and Y. Takashima.

KIKUCHI — TOMIYE

KELOWNA, B. C. — Marriage of Miss Setsuko Tomiye, third daughter of Rev. H. Tomiye, and Hisao Kikuchi, son of Mr. and Mrs. Matao Kikuchi of Edmonton, Alta., was solemnized at the Kelowna Buddhist Church on Nov. 27 with Rev. S. Ikuta officiating.

Baishakunins were Rev. and Mrs. S. Ikuta.

* * *

ENGAGEMENTS

WINNIPEG, Man. — Mr. and Mrs. Kanzo Kurushima announce the engagement of their eldest daughter, Ritsuko, to Mel Sakiyama, youngest son of Mr. Mokichi Sakiyama of St. Vital, Man., at an engagement party held at their home in Winnipeg on Nov. 30.

BIRTHS

TORONTO — Born to Mr. and Mrs. Edward Utsunomiya (nee Sumiye Nobuoka), on Nov. 19, at Women's College Hospital, a daughter, Leslie Ann.

馬喰一代（五十一）

中山正男

そうした小坂六太郎の世渡りを、米太郎はいつも
『あの野郎は、頭のいい野郎だが、ときどき庭師のような小手先藝をやるのが氣にいらねい。知らなきやあ、知らねいで押しとうせばいいじやないか。樂にわたることの出來る世の中を、むりにむつかしくしようとする、馬鹿野郎だ』
と、それでも彼は日に月に信用をたかめ、いまでは米太郎の人氣をさらつて、ルべの大顔役になつていた。立場ができ、金もできてみれば、今度は持つて生れた政治性を本式のものにしたいと思い出すのは無理のないことだ。まず政治家になるにはどうしても中央の空氣を知つて來なくちやあと、小坂六太郎こと龍堂は新聞社長の肩書をつけた大きな名刺を持つて函館ゆきの汽車に乗つた。東京でまず最初にたづねたのは、北海道の新聞社が第一に顔を出すという北海電燈會社だつた。そこで彼は一流の心臓で堂々たるかけあいをやつた。相手になつた庶務課長がまず驚いたのは、
『わが社が北方文化に寄與することは甚大』まではわかつたが
『輪轉機を二臺買うために上京』
という段になつてふき出した。名もわからぬ地方紙が輪轉機を買いに來たとはよくも言つたものである。結局贊助廣告料を出せというのが結論だつたから、庶務課長が用意してきた角封筒を出すと、それがまた彼でなくては出來ぬ藝當である。
『ちよつと御免』
と言いながら、封をきつて中味を數えだした。十圓札が五枚、これではあてこんできた彼のそろばんとすこしちがつていたので、
『これじや、御身分にかゝわりますぞ』
といかにも不服そうに口を尖らせ、首をつきだして件の角封筒を、そのまゝ庶務課長につきかえそうとした。課長が受取ろうとすると、はなすものではない。一方の端をかたく把んでいて、
『これは、これは』
ぞくりかえすのだ。課長もたくさんの應待のなかで、こんな心臓男には會つたことがない。五十圓を百圓に増してさてこんどは受取を出す段になつたが、字のかけない彼は
『ちよつと御免』
と言つてドアーの外へでた。そこにかゝれてあつた北海電燈の硝子看板を、そのまゝ丹念にうつしたと言うから、大變な新聞社長である。

妻アサ 儀十二月八日當地の養老院に於て死亡致しましたので十日マニトバ佛教會に於て西村開教使司式の下に葬儀執行致しました。ことを皆様に御知らせ致します。今回の不幸に對し御同情を寄せられ多數の皆様が葬儀に御參列下さいまして香典、供花等を賜り色々御世話下さいましたこと並に病氣中キリスト教徒、佛教徒双方より多大の御見舞を頂きましたことを併せて略儀乍ら紙上を以て深謝申上げます

ウイニペッグ

施主 尾座本茂六
準施主 茂衛 向惠美
長女 尾座本美代子
孫 橋本元 妻鮮枝

親戚
西岡茂木夫妻
岡部照吉夫妻
岡部勝義夫妻
岡部悟夫妻
有門榮
岡野茂三郎
中野治三郎
大池久助
久永峰藏
寺北イマエ
伊藤勝太郎

友人
古賀四郎
中野新太郎
藤田佳彌
草野久次郎
谷口六三郎
阿部義丸
寶崎猛司

故夫勘七（辰彌）儀氣管支がんのためロンドンのビクトリア病院にて加療中の處藥石効無く七日午後七時死亡致しました段生前辱知諸氏に謹告いたします。追而九日午後七時半よりトロント市内インクラム葬儀社にて辻開教使司式告別式執行の際には降雨にも拘らず多數御參列下され、過分の供花、香典等の御厚志に預り有難く厚く御禮申上ます。遺骸は十日午後一時より遺族、近親者にて火葬に附しました。一々參上御挨拶申述べるべきですが略儀乍ら紙上を以て御厚禮申上ます

喪主 西村みと
長男 實
二男 修
四女 ジェン
女婿 池田春雄 三千代
外孫 迫子、登志美
女婿 西村道夫 文枝
同 杉本英二
外孫 恵美子、英子
實兄 西村新左工門
實弟 西村嘉平 と次め
實弟 西村ミすヲ
實弟 西村勘四郎
實弟 西村勘三郎
伯父 西村末吉
伯母 山田イト
在日本義兄 富田宗平 スエ
在日本義弟 辻久二良
親戚代表 森勘一 宇乃
西村給彌 里子
友人代表 辻淺吉 初代 外一同

故義勇兵高島保雄氏通夜並に葬送の際は御多忙中にも拘ず御會葬下され且又供花弔電等を賜り御芳志奉深謝候實は一々拜趨御挨拶可申の處乍略儀紙上を以て厚く御禮申上候

友人 中津輝男 松本金吾 磯村廣吉

■**聖公會日系人部**

十二月二十一日 午前十一時から禮拜を始めます

Japanese Congregation, Holy Trinity Church Chapel.

合同教會日系人部

電話イーエム三－〇五七三

十二月二十一日午前十一時 清水牧師說教

題「平和の君」

■日曜學校午後二時半

安息日再臨教會

カレッジ街五三二番に在るユクレニアン人の教會で毎土曜日午後一時から四時まで安息日學校及び禮拜をもつて居ります。セブンスデーアドベンテスト教會は

△親しい交わりを御希望の方々
△人生の旅路に疲れ心の平和をお望みの方々
△大なる惱みに遭遇し神のお指導を望まれる方々
△悲しみにあつて心の慰めを必要とされる方々
△救い主イエスキリストを必要とされる方々

並に一般會衆の御訪問を心から歡迎致します。

下村牧師

蓮如上人の後裔亀谷師

ステヴストンとオカナガンで講演

【ステヴストン發】在米日本人開教七十五年記念傳道講師として迎えられていた亀谷凌雲師が来村して十二月十九日と二十日の午後二時より第二街とチャザム街角の合同教會に於てステヴストン合同教會日系人部主催で特別講演會が開かれる。同氏は「北陸の聖者」と言われている人で、浄土真宗中興の祖蓮如上人正系十八代の末孫で現在は富山縣新庄教會の牧師、「十字架」という雑誌を發行して居り、同師に洗禮を授けたヘーガー博士は目下晩市に居住している。

【クローナ發】亀谷師は次の日程でオカナガン各地で講演

△廿二日午後二時バーノン午後八時ケローナ日系人教會△廿三日午前十時ケローナ教會、午後二時サンマランド教會、午後八時ケローナ教會△廿四日午前十時ケローナ教會△廿五日以後は南部アルバータ各地で

ケローナ便り

【ケローナ發】大谷門主は十一月十七日ケローナ佛教會で明如上人五十回忌法要嚴修された。十八日得度式、午後は婦人會大會、裏方のお話あり、夜は青年禮拝、座談會を催した。一行は十九日午後二時晩市へ出發された

市川房枝女史講演

日本の婦人參政権運動で廣く知られている市川房枝女史は先般日米文化交換使節の一人として渡米、各地で講演中であるが十八日ニューヨークからトロント着、十九日(金)夜八時より市内西クイン街合同教會二階の日校ホールで「戦後日本における婦人の働き」と題して講演する。なお日本基督教女子青年會幹事石川宮子女史も同時に来市、講演に出席する。質問應答のタイムもあり一般の来聴歓迎。

▲婦人傳道會總會は同夜七時半から階下社交室に於て開かれる。

聖誕祭音樂禮拜

ト市日系人合同教會では来る十二月廿一日(日)午前十一時からクリスマス家族禮拝を執行。同禮拝では三宮龍夫氏の指揮の下に二世聖歌隊の左の如く有名なクリスマス祝歌を合唱する

△「クリスマス・アンセム」シェリー作、獨唱、濱口マサ子嬢△「イン・ヅルチ・ジュビロ」獨逸の祝歌△「サーチング・カロール」マリヨット作

因に同日は禮拝中子供達を守する便宜が用意してある

オギノ製かまぼこ

このクリスマスと正月季節にトロントでは本物のカマボコを食べることが出來る。元晩市前川魚店でカマボコを作っていた荻野ジョージ氏は今回カマボコとサツマ揚げの製造を開始、古屋、大陸消費、イーオン、ユニオン、内片諸商店で賣っている。目下のところ材料の魚は東部沿海のを使っているが三月頃からはビーシー産の魚を取寄せて更にすぐれたものを供給する筈。

バーノン佛教會

バーノン佛教會では七日農會ホールで定期總會を催し會務會計報告を承認、役員改選の結果左の通り

▽會長辻淺次郎▽副會長大橋重次郎▽幹事川本三介▽會計萩木章男▽監査役磯部源太郎、山本定雄▽内陣係長辻辰彌、藪野捨吉、山田賀一、井上友次郎▽地方役員一區磯部源太郎、岡崎憲明、二區小笠原義朝、三區柴田篤七、四區藪野捨吉、五區井上友次郎、住岡三郎

なおサモシアームの神村市太郎氏を同地支部長に推薦した

門主より功勞者として左の四氏が表彰された

小笠原義朝、大橋重次郎、川本三介、辻淺次郎

御禮

故池田雅夫(ジョージ)儀(廣島縣出身)六日午後六時半心臓マヒで死亡、十日夜八時よりトムソン葬儀社にて辻開教使並に各補教使司式通夜と葬儀を營み、十一日午前十時パークロン墓地に埋葬するに當りまして御多忙中態々會葬下され且又多分の供花香料吊辭を賜り有難く厚く御禮申上ます。一々參上御禮申上るべきですが略儀乍ら紙上を以て御禮申上ます

十二月十一日

友人 小田嶽夫 門永宗吉 橋詰光夫 森 榮内 二階堂卓威 外一同

法名受與

来る十八日(木)午後一時からヒューロン街一三四の佛教會で御門主よりお受けされた法名をお渡しいたしますから、必ずお受取りに来て下さるようお願申します

トロント佛教會

占領軍の落し兒（下）

（東京）辻村泰男

それでいま、厚生省では、全國の產婦人科の醫師と助產婦(お產婆さん)について、今まで取りあげた混血兒の數を報告してもらうように、調査をすすめている。その結果はまだ全國集計が出來ていないから何とも云えないが、いづれにせよ、二十萬というような大きな數でないことだけは確かである。

たゞここに確實にわかっている數字がある。それは、兒童福祉法という法律で作られた兒童收容施設、つまり乳兒院とか養護施設(オーファネージ)に收容されている國際私生兒の數である。それは、一九五二年三月一日現在で全國に四百八十二名である。このうち男兒は二六八名、女兒は二一四名である。

またこの四八二名のうち白人との混血は三七四名、黑人との混血は一〇八名で、白人との混血の方が多いことは多い。

黑人との混血という問題は恐らく日本の民族の歴史から云って、極めて例外的に稀にはあったとしても、こんどほど大量に出來たことは有史以來のことではなかろうか。

敗戰後滿六年以上たった今日、これらの子供の中にはもう來年から小學校にゆかなければならないものも出て來るわけである。

今までは家の中で、或はオーファネージにあまり外部の世間と接觸しなかったこれらの子供が、いよいよ世の中に出るのである。

そこに色々な問題が豫想され、人々がとかく心配したり議論したりしているわけである。カナダあたりに生活していると、混血ということがあまり氣にならないだろうが、狹い島國日本のほか世間を知らない人々にとっては、これは、やはり大問題なのだ。

たゞ、いづれにしてもこれらの國際私生兒が國籍上日本人であることは事實である。しかも子供自身には少しも罪はないのである。正式な結婚でなく、賣笑婦的な行爲で、占領軍との間に私生兒をもうけることの可否の議論は自由だが、そのことと、これらの子供たちとは一應別な問題として切り離されなければならない。

坊主憎けりゃ袈裟まで憎いというような眼で、これらの子供たちを扱ったら、その罪の酬いは忽ち日本人自身が身に沁みて味わされることになるだろう。

トロント市合同教會婦人會役員

トロント合同教會婦人會では去る十一月廿一日總會を開催役員を改選、互選の結果來年度の新役員は左の通り決定した

△顧問　淸水牧師　ミス・バード△前會長　益川きぬ△會長　益川きぬ△副會長　明瀬静枝△通信書記　田中きすゑ△記錄書記　信夫貞△會計　西村登美△禮拜部長　中美輝子△傳道部長　戶栗登美江△供花部長　坂本町惠△訪問部長　小林初枝△外交部長　谷田部つね△社交部長　三宅つる△組長　梅月千代(一組)川口スエノ(二組)和泉きん(三組)米滿アメ(四組)福坂千代(五組)大垣まき(六組)曾良花代(七組)中野雪枝(八組)山崎スノ(九組)田邊かね(十組)

日本映畫を上映

ハミルトン佛教會と靑年會では十二月二十日(土)午後七時半からキャノン・ホールに於て日本映畫「母三人」を上映する。これは「母性愛の最高峰」といわれる傑作でトロント佛教會でも一月十一日(日)午後一時と六時半の二回リジョンホールにて上映する。

●日系人電話帳　大陸時報社で作製中のものが先週完成發行された。別項廣告の通り實費一弗で希望者に分つ由

●鈴木海藏氏　モントリオルの弟の病氣見舞其他の用事で來訪中であるが今週はトロントに來ることになろう。

人事消息

■結婚

▲ケローナの茨木キャス氏三男明氏と中野金藏氏夫妻長女ミドリさんは上山英之助氏、北川由太郎兩氏夫妻の世話で十一月二十九日ケローナ佛教會司式の下に結婚式を擧げた

▲ケローナの富江補數士三女セツ子さんとアルバータの菊池藤雄氏は十一月二十七日ケーナ佛教會に於て生田開敎使夫妻の世話と司式で結婚式を擧げた

▲ウエストバンクの柿田益以氏夫妻長男嘉瑞氏と武田茂久尉氏夫妻四女メリー・ユミ子さんは十一月二十二日ケローナ合同教會で結婚式を擧げた

▲トロントの佐々木周一氏夫妻息女ヌミ子さんとツイノナの本當蓮一郎氏夫妻息寶氏は鈴木仙太郎、高島義親兩氏夫妻の世話で十月十八日カールトン合同教會に於てフインレイ牧師司式の下に結婚式を擧げシエファリーに於て披露、ユーヨークへ新婚旅行した

▲晩市の那須文吾氏夫妻長男克美氏と滋賀縣の大辻喜兵衛氏夫妻息女和榮さんは十一月十五日晩市第一合同教會に於てマクウイリアムス牧師司式で結婚式を擧げた。世話人は鹿崎義夫氏夫妻

▲グリンウッドの桑原辰三郎氏夫妻次男茂氏と上野レイさんは十二月六日晩市第一合同教會に於てマクウイリアムス牧師司式で結婚式を擧げ新北京樓で披露した

▲コールデールの金城保太郎氏夫妻三男說氏と弘津一義氏夫妻長女美奈子さんは十一月十日モンタナ州グレートフォルスに於て結婚式を擧げ十二月六日コールデール佛教會に於て披露した

■出生

▲トロントの田口盜氏夫人は(舊姓永野エミー)は十二月二日セントマイゴル病院に於て男兒を出產、リチャード・キースと命名

■死亡

▲永らくトロントのアレキサンダー・パレス・ホテルに就働していた池田雅夫(ジョージ)氏(五八)は六日午後六時半、夕食中心臟痲痺で死去、十日夜八時からトムソン葬儀社で通夜と葬儀を辻開敎使司式で執行、十一日午前十時パークロン墓地に埋葬した

▲ウイニペッグの尾座本茂六氏夫人アサ氏は十二月八日同地養老院で死亡、十日マニトバ佛教會に於て西村開敎使司式により葬儀を執行した

▲ニューデンバーの飯田らく氏(八二)は五、六年來病氣にて娘初枝さんの看護の下に自宅で療養中だったが十二月二日夜死去、葬儀は十日執行した△小山定次郎氏夫人は十二月九日死亡、十二日日本人ホールにて葬儀を執行した

■改姓

▲渡邊郁氏夫妻は今回字田と改姓した。糸子さんは元晩市で助產婦していた人である

■留置郵便

▲ビクチャービユートの河村開敎使の所に次の人々宛ての手紙が來ている

△西田すみね、三尾村タノ△近藤ワイ、八坂晉川はつ發信△足立達造、鳥取縣西村ナナヲ發信

■營業案內　廣告參照

▲古屋貿易會社では日本からモチ米を入手、三斤一弗で販賣中

▲萬國公司では太平洋でとれたマグロを賣出中

▲ユニオン・ストーア、內片、大陸消費各店でも正月用品を取揃えて注文に應じている

▲龜岡取次部では贈答用によい各種の讀物や新年號雜誌を揃っている

ニュー・カナデアン
The New Canadian
479 Queen Street West
Toronto, Ontario
(Phone (EM. 8-5005)

毎週水土　二回發行
購讀料（前金拂）
半年三弗　一年六弗

日本文編輯者
梅月高市　森研三

晩市御着は四月中旬

皇太子さま カナダ横断

【東京發】皇太子さまの御外遊の首席随員として三谷侍従長の随行も決定し、またスケジュールも確定した模様であるそれによると皇太子さまは明年三月卅日横濱發プレシデント・ウイルソン號でハワイに立寄られて小休憩、四月十一日桑港に御上陸二日ほど附近御視察の上空路バンクーバーに飛ばれ、こゝでも二日ほど御滞在されてレーエス鐵道でカナダ横断トロントで下車される。ナイアガラフオールスから御入米、ニューヨークへ鐵路で赴かれて四月廿二日クイン・エリザベス號で御渡英されることになつている。

【オタワ發】日本大使館では皇太子さまのカナダ御通過は確定しているがまだ御日程については極つておらないと述べている。トロントで下車されてそのまゝ御入米されるものとは思われず、儀禮上からもオタワを御訪問されることになるだろうとの意向を洩らしているが、殿下の御日程は今月中には確定するものと見ている。

世界三位の貿易

【オタワ發】カナダ政府の貿易専門家は先週末、カナダは今年になつて世界第三位の貿易國になつたと發表した。第一位は米國、次いで英國、第三位は戰前まで佛國であつたのがカナダに變つたものである カナダの貿易高は一人當り年五百八十八弗である

戰争解決に意見さまざま

△次期大統領アイゼンハワーは朝鮮訪問から歸國、朝鮮戰争をいますぐ解決させる萬能薬はないが、百聞一見に如かず、休戰への解決に益するものを會得したが、大統領になつてからこれを實行するつもりだと先週末語つた。

△マッカーサー元帥は先週全國產業家協會の年會で『自分は朝鮮戰争の解決案を持つている。しかし誰一人として自分の意見を聞きたいといつた者がない』と語つた。

△ツルーマン大統領は『アイクの朝鮮行きは選擧で公約したから仕方なく行つたものでサッパリ意味なさない』と述べ、マ元帥がエラそうに解決案などあるというのなら、大統領に會わないでもよいから國防省へその意見を提供すべきだ。しかしどうせ新しい意見でないことは判りきつているがと記者團に語つた

再入國に就て 方針近く確立發表

全加市協では昨年六月にオタワ移民相に宛て、出した日系カナダ人の近親者呼寄せに關する書面に對し返事がおくれているので更に問合せたところ、このほど移民相秘書から『ハリス移民相は右問題につき次官と度々懇談した』事實によつて近く移民省はなんらかの政策を決定するものと見られる旨の返事があつた

外債の利札 廿二日から支拂

先般の外貨債處理協定の結果米貨債の利札は來る二十二日から東京銀行ニューヨーク支店で支拂うことになつており同日から英公債の利札も東京銀行ロンドン支店から支拂う英貨債の利札をドルで受取ることは困難と思われるが、個個の場合につき特例的な取扱いがあるかも知れないと東京銀行から通知があつた。何れの外債にしても支拂をうける以前の手續きとしてリステング・フォームと證券を利札付のまゝそれぞれの支店へ提示する必要がある

日本で問題の「鹿地事件」の成行き

【東京發】中國歸りの作家鹿地亘(四八才、本名瀬口貢)が昨年十一月二十五日夜、散歩中を米國の一情報機關によりピストルでおどかされて逮捕され、自動車に乗せられて丸一年間軟禁されていたのが、やつと八日になつて歸宅したいわゆる『鹿地事件』は大々的に報道されて話題を投げている鹿地問題をめぐつて米軍では同氏を留置したがほんの短期間で釋放したと發表、鹿地氏は十日、衆議院法務委員會に喚問されて軟禁された事實について述べた。この事件を左翼派の議員連が『反米宣傳』に使用していることは明らかで講和成立後の獨立日本の國民を何等の理由なく逮捕監禁するとは何事だとイキマいている。

子供のパーテー

ト市々協主催の子供のクリスマス・パーテー（十三才以下）は來る廿一日(日)午後二時から市内東リッチモンド街五八で催す。幼兒は父兄が連れて參加されたしと

中共赤十字社が邦人引揚に協力

【ジェネーバ發】日本および中共赤十字社ではいまなお中國本土に抑留されている三万の日本人歸還に協力することになつている。赤十字社では中共の赤十字社は日本人の歸國促進を計るため中共政府を援助する旨傳えて來た

吉田内閣行詰る 外相不信任案へ

【東京發】政府の補正豫算案の修正をめぐつて政府與黨と野黨側が對立し、それに自由黨の民主化同盟派が黨内民主化の要求をかかげて强氣な態度をとつているし、一方淺沼右派社會黨書記長は米國から貸借したフリゲート艦が武裝した艦船であるという事實は憲法違反だというので岡田外相の不信任案を二十日頃提出するものと見られるが、何れにしても吉田内閣は全く行詰つており、議會解散か總辭職の危機にあると見られる

『名刺は持たねい』 外交儀禮なし白洲百姓特使

【ワシントン發】ワンマンの特使白洲次郎氏がワシントン入りした。空港には井口大使をはじめ三公使、二參事官が出迎えるという物々しさ。白洲特使は同行の外務省歐米第一課蘇山首席事務官を『これは外務省がつけたゲー・ペー・ウーだよ』という。アチソン國務長官を訪問しようとしたが留守なので名刺でも置いて行こうという事になると『名刺なんか持つちやいねー』との返答。外交儀禮もへチマもない、白洲『百姓特使』である。

クベックでスト騒ぎ 警官出動

クベック州ルイースビルの織物會社從業員八百名は先週ストライキに入つたがその際勞働者の家庭には銃及びダイナマイトがかくされているという風說が飛んでいる結果、州武裝警官隊が出動、ストライカーと街突血の雨を降らす亂闘騒ぎが起つてルイースビルは全く戒嚴令下と同様の修羅の街と化してしまつた。目下州警官は各戸別に武器の有無を調査している

はなし

日本では鹿地事件でジャンジャン騒いでいる。鹿地氏は二世數名の監視下に『お客さん』として米軍に優遇されていたということだ

土曜日は休刊

既報の通り、特別號印刷のため本紙は廿日(土)の發行を休み廿四日付で特別號を出します

ニュー・カナデアン

吉田夫妻の宿望が叶い 八六才の老母呼寄せる

——吉田せいさん單身空路カナダ着——

三年かかりでやつと思いが達し、熊本縣の生れ故郷で餘生を送つていた八十六才の老母を日本から呼寄せスマートな住宅に迎ねて喜んでいる日系ファミリーがある。

カムループスのベゼット製材會社のミルライトをしている吉田千代喜さん夫妻は熊本で一人淋しく暮している老母せいさん(八六)を呼寄せたいと三年前から手續きをしていたのが實を結び、せいさんは羽田空港から一飛びに六日晩市空港に安着、出迎えの吉田氏の妻美津子さんと相抱いて嬉し泣きに泣いた。二人は晩市で休養後、九日午前四時着のシービー列車でカムループス驛につき息子の千代喜さんにおんぶされて下車。早速家にひきとられた。うれしいこの日が來るまでには吉田夫妻は三年の長い間人知れぬ苦悩があつた。

一昨年、せいさんを迎えに美津子さんが遥々日本まで行つたが許可が下らず單身歸國、それでもあきらめぬ吉田夫妻は再三許可申請を哭願し續けたその實情に日本[illegible]カナダの當事者も感動、漸く移民をオーケーしたもの[illegible]。

ほの暗い午前四時の驛頭に遠來の老せいさんを迎えた通信子には、親子のなつかしい對面を見て[illegible]目頭が熱くなるのを覺えた。吉田さんのホームは急に明るくなつたようで、老婆をかこんでよろこぶ顔があふれていた（ユー生）

愛の花咲いて師走の春なら
ぶ

Mustang Jrs. Strengthen Grip On First Place, Rebels Edge Kids In Nerve-Tingling Battle

Mustang Juniors continued their mastery over their opponents with their fourth win in five outings while Club Rhapsody climbed into a second place tie. On the senior front, Rebels topped Whiz Kids in a thrill packed game for their second win over their rivals in two starts as the Nisei Basketball League played their last scheduled games in Toronto for 1952.

Henry Edamura racked up 15 pts., all in the last half to lead Mustang Jrs. to a 52-23 routing of Barons. Joe Nekoda was best for the losers with 10. Meanwhile Rhapsody, sparked by Aki Furukawa's 16-point performance, scored a close 44-39 game from the hard-fighting Orphans. Both teams matched point for point throughout the game with Orphans playing well, although on the short end of the score. Pete Nakatsu hooped 14 for the losers while Bob Adachi garnered 11.

Rebels and 'Kids hooked up in a slam-bang battle that saw the former squeeze a 67-64 win. With the score tied 61-61 with two minutes left, Rebs got control of the ball and Mash Fukumoto came racing through centre. Little Sue Shintani, taking a desperate swipe, fouled him. Fukumoto sank one of his two foul shots which proved to be the winner. Tom Hayakawa's basket was only an anti-climax.

Paul Hirano and Yuki Kameoka were head over heels above the rest of the players. Hirano, the man with the cat-like reflexes and the deadly set-shots, hooped 28 pts. while Kameoka garnered 27 pts., sinking 9 field goals in the second half. Grabbing rebounds from both backboards, Aki Hayashi came up with a great two-way effort for the Kids in collecting 17 pts. Fukumoto got 11.

Tillsonburg Wants Return Game in Tor.

Tillsonburg Livingstons will likely play a return game in Toronto with the Mustangs in February, 1953, following their exhibition game on Dec. 6 which the Nisei team dropped 79-56.

Pitted against Canada's 1952 Olympic reps, Mustangs were jittery until the second half when they cut down Tillsonburg's lead to 10 pts.

Out cheering the Mustangs were a group of Nisei fans from London and district.

Mustangs have dropped their two last games in the Community League, 75-69 to St. Vlad's and 60-57 to Polish Vets.

Buzzers Win Third Inter-Church Tilt

All Nations Buzzers of the Toronto Inter-Church "H" Badminton League scored their third straight triumph at the expense of Deer Park United but it took a super-herculean effort to overcome the club which is considered one of the tops in the circuit. Pauline Hiramatsu and Oscar Hatashita, in a last minute, dramatic finish, clinched the win by gaining the two points necessary for the 13-11 nod.

Buzzers' men's duo took 5 out of 6 matches but the ladies doubles teams fell prey in the same manner. The mixed doubles matches then decided the result with Tad Miura-Mary Shintani, Lil Nakano-Ken Fukusaka, Betty Kai-George Anzai coming through with important points.

Metro kept their lead in the Nisei League by smashing an undermanned Trinity team 16-8 for their second straight win.

TNBC Jrs. and AYPA are slated to tangle on Dec. 19 in a regular Nisei loop encounter.

SANTA'S PARTY AT JCCA-LAND

Well, kiddies, before I go off on my last long journey I am making a special stop at JCCA-Land on SUNDAY, December 21st—from 2 to 4:30 p.m. to see my little Nisei and Sansei friends. I know that you are all good little boys and girls but in order that I will not miss anybody please have your Mommy fill in the blank below telling what that you will be at my party at the "SONS OF ENGLAND" BUILDING, 58 RICHMOND ST. EAST (SIDE ENTRANCE).

P.S. There will be goodies for all and lots of fun.

Yours,
SANTA.



Names ____________________

Address ____________________

Will be accompanied by Mommy. Please check if yes ______

Ages (under 12 years of age only) ____________

Children under 5 years must be accompanied by some responsible person. Please send forms immediately to Toronto JCCA, 31 Colelge St., Toronto.

CLASSIFIED SECTION

FEMALE HELP WANTED

TWO OR THREE Japanese girls for all around restaurant work, hours 5 p.m. to 1 a.m. Oden's B. Q., Winnipeg, Man. For interview, phone 74-4925.

GIRLS wanted for stores, good wages and steady employment. Apply Danforth Cleaners, RI. 2424, Toronto.

WAITRESS wanted at Sam's Snack Bar, 1167 Davenport Road, Toronto, KE. 8284.

FOR RENT

TWO OR MORE rooms for rent, unfurnished. Phone LY. 1178, Toronto.

YOUNG BUSINESS girl will share 4-room apartment, suit two. Phone PR. 3174, Toronto.

SINGLE bedroom, furnished, Lansdowne and Bloor, $6 weekly. Phone LO. 5779, Toronto.

THREE ROOM flat, convenient to shopping and downtown, near St. Clair and Avenue Road, business couple preferred. If man does snow removal or lawn cutting, rent reduced to half. Ask for Mr. Kimura, WA. 8444, Toronto.

HELP WANTED

YOUNG MAN for work in advertising firm, $20 or more. Call MElrose 0549, Room 322, 931 College St., Toronto, 9 to 10 every night.

TRUCK DRIVER for grocery store, $45 weekly. Phone MO. 2904, Toronto.

ROOMS WANTED

ONE LIGHT housekeeping room wanted. Phone TR. 1704, Toronto.

HOUSE FOR SALE

$12,900, FULL PRICE. Six rooms, solid brick, oil-heat, Oakwood-Rogers Rd. Immediate possession.

KEN HORI
Bernardi-Mathews
Real Estate Brokers
Res: GL. 8914 Off: OL. 4241

FOR SALE

PHOTO STUDIO, well-established, ten years in same location on ground floor, downtown $1,200 full price, have other business interests reason for selling. Green's Photo Studio, 328 West Hastings, Vancouver, B. C.

ACROSS MY MIND . . . By Jack Nakamoto

Dear Reader,

Have you ever thought what Christmas may mean to a child?

It may mean the ultimate moment of his life—the moment when he will receive the reward for which he has long struggled by being a good boy. With an innocent belief only a child can have, he has waited patiently for Santa Claus to bring him presents. The child believes in the existence of Santa Claus as well as in the principle surrounding him. Hence, this is the time when a child is far more important than you yourself.

Perhaps you have allowed the meaning of Christmas to centre around you—in terms of what and how much you will receive this year in comparison with the past Christmases. Instead of that, perhaps you can deliberately try to give something to a child even in a sense of duty, if not as an expression of love. You will have at least eased your conscience; you will feel secretly good and noble. But, above all, you will have made a child gloriously happy.

For Christmas is really the children's festival. Unaware of the cares of the adult world, they sing their carols, hug their dolls and try out their new skates, full of joy and excitement. There is nothing more beautiful than to see a child, spontaneous in his responses of gladness and gratitude to your gift. To see this, is, in itself a reward for you—a soul-satisfying reward which comes only as a result of true giving.

Christmas is the spiritual reminder of the birth on this holy day of the Child who taught the world to give and to love, so it is fitting that the occasion should be celebrated around children.

Since a child is far more impressionable, and even more grateful than an adult, it is worthy of playing the part of Santa Claus to him—even to many a child without undue financial sacrifice. The more children's lives you bless and enrich, the more your happiness will be multiplied. There is nothing to lose, for it is the law of human nature.

Good acting then in your role as a jolly good ol' Santa! And may God bless you!

Jack

Slate New Year's Eve Dance, Chose Prexy

TABER, Alta. — Jack Nagai was elected to head the Taber Y.B.A. for the 1952-53 term at a recent meeting.

Others on the executive are: Emy Sasaki, vice-pres; Margaret Ohashi, recording secretary; Amy Setoguchi, treasurer; May Nakamura, corresponding secretary; Fumi Setoguchi, Yoko Mura, Charles Nakamura, Bob Furukawa, social convenors; Jim Nakamura, auditor.

The Y.B.A. is sponsoring a New Year's Eve Dance on Wednesday, December 31, at Taber Buddhist Hall, 9 p.m. Admission is $1.00 per person. Refreshments will be served — M. N.

Club Queens Plans 'Holiday Jamboree'

The Club Queens is holding a "Holiday Jamboree" on Sat., Dec. 20, from 8 p.m. at the Queen Street United Church (third floor). Included in the evening's program will be novelty games, dancing and refreshments.

Admission is fifty cents. Everyone is welcome to attend.

OBITUARY

NISHIMURA

TORONTO — Mr. Kanshichi Nishimura passed away at the London Victoria Hospital on Dec. 7. Funeral services were held at the Ingraham Funeral Parlor on Dec. 9. He is survived by his wife, four daughters and two sons.

Van. JCCA Plans Two Holiday Dances

VANCOUVER, B. C. — Japanese Canadians living in city or visiting this metropolis of the Pacific Coast during the holiday weekends will be assured of a happy time in a hectic swirl of festival activities.

The Vancouver JCCA's Christmas Dance, one of the top Nisei social events here, will be held on Christmas Day at Hastings Auditorium commencing at 9 p.m. An orchestra will supply the music. This site will also be the scene of the New Year's Dance on January 1, 1953, commencing at 9 p.m. It is a good opportunity to wish all your friends a "Happy New Year".

SOCIAL CALENDAR

DECEMBER

19—Toronto. Toronto Nisei Basketball League Dance, at Polish Alliance Hall.

20—London. London-St. Thomas JCCA Christmas Social at King Street United Church Gym, 6:30-11.30 p.m.

21—Toronto. Toronto JCCA Kiddies Xmas Party, 2 to 4:30 p.m., at Sons of England Bldg.

24—Toronto. Metropolitan Young People's Snowflake Frolic, at Club Top Hat.

24—Hamilton. Hamilton Nisei Club Council Third Annual Christmas Dance, at Rainbow Room, 9 p.m.

25—Vancouver. Vancouver JCCA Christmas Dance, at Hastings Auditorium, 9 p.m.

24—Roymand. Raymond YBS Welcome Home Social, 8-1

26—Montreal. Quebec JCCA Jamboree, at Victoria Hall.

26—Lethbridge. JCCA Annual Snoball, at the Trianon, 9-1 a.m.

27-28—Vancouver. Vancouver JCCA Second Annual Shibai and Variety Show, at Buddhist Church.

31—Toronto. Toronto JCCA New Year's Eve Dance, at Labor Lyceum, 9-1 a.m.

31—London. London-St. Thomas JCCA New Year's Eve Dance, at King St. United Church gym.

31—Lethbridge. Alberta JCCA "Nisei's" New Year's Eve Mammoth Jamboree, 9-3 a.m.

31—Taber. Taber YBA New Year's Eve Dance, at Taber Buddhist Hall, 9 p.m.

31—Taber. Taber Y.B.A. New Year's Eve Dance, at Taber Buddhist Hall.

31—Raymond. Raymond YBS New Year Eve Social, 8-1 a.m.

